

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**JULY 26, 2005**

**REGULAR SESSION**

**7:00 P.M.**

**I Call Meeting to Order:**

The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council's vote.

**II. Consent Agenda:**

- A. Regular Session Meeting Minutes of July 12, 2005
- B. Challenge Grant Application for "MountainAire Marathon" in the Amount of \$2,000
- C. Challenge Grant Application from WSC Music Program for "Beat the Heat Jazz Festival/Queen City Jazz Band Concert" in the Amount of \$1,404

**III. Pre-Scheduled Citizens:**

**IV. Unfinished Business:**

**V. New Business:**

- A. Acceptance of Community Center Fees
- B. City Cable TV Franchise Agreement Transfer
- C. 2nd Quarter 2005 Financial Update

**VI. Ordinance and Resolutions:**

- A. Resolution No. 24, Series 2005; Re: Supporting Referenda C and D, "The Colorado Economic Recovery Plan"

**VII. City Attorney:**

**VIII. City Manager:** Mark Collins:

**Acting City Manager:** Acting Police Chief Keith Robinson – Police Departmental Report

**City Clerk:** Gail Davidson

**IX. Non-Scheduled Citizens:**

**General Discussion/Items for Work Sessions:**

**Councilor Nesbitt:** Report on Energy Impact Grant Hearing

**Councilor Harriman:** Report on Upper Gunnison River Water Conservancy District HB05-1177 Water Roundtable Meeting

**X. Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**